

TONKO.HOUSE.GOV  
@REPPAULTONKO  
2369 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5076  
19 DOVE STREET, SUITE 302  
ALBANY, NY 12210  
(518) 465-0700  
433 BROADWAY, SUITE 201  
SARATOGA SPRINGS, NY 12866  
(518) 374-4547



**PAUL D. TONKO**

U.S. HOUSE OF REPRESENTATIVES  
20<sup>TH</sup> DISTRICT, NEW YORK

COMMITTEE ON ENERGY AND COMMERCE  
RANKING MEMBER, SUBCOMMITTEE ON ENVIRONMENT,  
MANUFACTURING, AND CRITICAL MATERIALS  
SUBCOMMITTEE ON ENERGY, CLIMATE, AND GRID SECURITY  
SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS  
COMMITTEE ON SCIENCE, SPACE,  
AND TECHNOLOGY

March 27, 2026

The Honorable Tom Cole  
Chair  
House Committee on Appropriations  
Washington, DC 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Town of Malta's Water District #1 Water Storage and Quality Improvement Project in Fiscal Year 2027. The entity to receive funding for this project is the Town of Malta, located at 2540 State Route 9, Malta, New York, 12020. The funding would be used to construct a new above ground water storage and pumping facility. The project is an appropriate use of taxpayer funds because it will replace aging infrastructure and allow the town to accommodate future population and economic growth.

The project has a federal nexus because the funding provided is consistent with purposes authorized in 42 U.S.C. 5305(a)(2).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Paul D. Tonko".

---

Paul D. Tonko  
Member of Congress