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PAUL D. TONKO

U.S. HOUSE OF REPRESENTATIVES
20TH DISTRICT, NEW YORK

COMMITTEE ON ENERGY AND COMMERCE
RANKING MEMBER, SUBCOMMITTEE ON ENVIRONMENT,
MANUFACTURING, AND CRITICAL MATERIALS
SUBCOMMITTEE ON ENERGY, CLIMATE, AND GRID SECURITY
SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS
COMMITTEE ON SCIENCE, SPACE,
AND TECHNOLOGY

March 27, 2026

The Honorable Tom Cole
Chair
House Committee on Appropriations
Washington, DC 20515

The Honorable Rosa DeLauro
Ranking Member
House Committee on Appropriations
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Town of Malta's Water District #1 Water Storage and Quality Improvement Project in Fiscal Year 2027. The entity to receive funding for this project is the City of Malta, located at 2540 State Route 9, Ballston Spa, New York, 12020. The funding would be used to construct a new above ground water storage and pumping facility. The project is an appropriate use of taxpayer funds because it will replace aging infrastructure and allow the town to accommodate future population and economic growth.

The project has a federal nexus because the funding provided is consistent with purposes authorized in 42 U.S.C. 5305(a)(2).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Paul D. Tonko". The signature is written in a cursive style with a large initial "P" and a long, sweeping underline.

Paul D. Tonko
Member of Congress