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PAUL D. TONKO

U.S. HOUSE OF REPRESENTATIVES
20TH DISTRICT, NEW YORK

COMMITTEE ON ENERGY AND COMMERCE
RANKING MEMBER, SUBCOMMITTEE ON ENVIRONMENT,
MANUFACTURING, AND CRITICAL MATERIALS
SUBCOMMITTEE ON ENERGY, CLIMATE, AND GRID SECURITY
SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS
COMMITTEE ON SCIENCE, SPACE,
AND TECHNOLOGY

May 3, 2024

The Honorable Tom Cole
Chair
House Committee on Appropriations
Washington, DC 20515

The Honorable Rosa DeLauro
Ranking Member
House Committee on Appropriations
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Milton Town Hall Expansion project in fiscal year 2025. The entity to receive funding for this project is the Town of Milton.

The funding would be used for the construction of the facilities and associated engineering costs.

The project has a federal nexus because it is authorized under section 306 of the Consolidated Farm and Rural Development Act, 7 U.S. Code section 1926(a).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Paul D. Tonko".

Paul D. Tonko
Member of Congress